NEW WAY OF BEING CHURCH Rew WAY OF BEING CHURCH Rew WAY OF BEING CHURCH SALT OF THE EARTH AND LIGHT OF THE WORLD: 29 December 2024 The Holy Family of Jesus, Mary And Joseph December 2024 The Holy Family of Jesus, Mary And Joseph December 2024 The Holy Family of Jesus, Mary And Joseph December 2024 The Holy Family of Jesus, Mary And Joseph SALT OF THE EARTH AND LIGHT OF THE WORLD:

CELEBRATING, LISTENING AND WALKING TOGETHER IN A SPIRIT OF COMMUNION PARTICIPATION AND MISSION (MATTHEW 5: 13-16).

MONTHLY FOCUS PILGRIMS OF HOPE

What Gan We Learn From What We Gannot See?

ach time when the calendar year comes to a close, the Church celebrates the Feast of the Holy Family. As Christian families, we are asked to imitate Jesus, Mary and Joseph. Lest we think that's a tall order, let us recollect a bit of background on the Holy Family of Nazareth.

Mary is a teen who conceives before she is married. Joseph contemplates leaving her to avoid a scandal. A stable in the manger is where Jesus is born.



"My hope is that the Good News of Christ will enter every home and help families to rediscover that only in Christ can man find salvation."

St.Pope John Paul II



SCRIPTURE of the DAY

Ecclesiasticus 3: 2-6, 12-14 or 1 Samuel 1: 20-22, 24-28 Psalm 127: 1-5 or 83: 2-3, 5-6, 9-10

Colossians 3: 12-21 or 1 John 3: 1-2, 21-24 Luke 2: 41-52

INTERNAL CIRCULATION ONLY

The family have to flee to Egypt to avoid Herod's wrath. They were refugees for some years!

Once, someone remarked after a reflection on the Holy Family: 'What can we learn from what we cannot see?' The Holy Family live obscure lives. Nothing much is mentioned of how the child is being brought up, except a narration of finding the lost child in the temple ending with a one-liner that says, 'And Jesus advanced in wisdom and age and favour before God and man.'

Yet, **the Holy Family is a model for Christians who endeavour to build families rooted in love**. We know that the Holy Family observes the Law and its requirements faithfully. Mary is docile to the Holy Spirit. Her prayer, the Magnificat is drawn from Scriptures. Joseph is 'a just man' as Scripture says. Jesus' life is steeped in Scriptures and traditions. The atmosphere in the home at Nazareth will be that of love and respect, with Jesus being trained in the trade of His foster father. Plus, Jesus already knows he must be about His Father's work by the tender age of 12!

Sirach teaches us to honour our parents, for God sets a father in honour over his children; and a mother's authority over her sons. The first reading and St Paul's letter to the Colossians speak of the deep respect that the family members need to have for one another.

Paul teaches on the values that we ought to cultivate in our families: *heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another.* And most important of all, over all these values, put on love.

Let us remember that we are blessed those who fear the Lord and walk in His ways. We turn the table around by asking instead, "How can we learn from what we cannot see?"

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"God loves a cheerful giver." – 2 Cor. 9:7 1. UPDATES IN CHS From 1 January 2025, Rev Fr Raymond Raj is appointed the Rector of the Cathedral of the Holy Spirit, Penang and Fr James Tan, a Jesuit from Singapore will be residing in the parish. Fr Joachim Robert will be the resident full time Formator and Initiation Year Director at the College General Major Seminary, Penang with effect from 15 February 2025. He will continue his role as the Head of Caritas Penang Diocese.								
2. <u>T</u>	E TAMIL MASS							Every God, ' the m

DATE	TIME	ACTIVITY	MASSES IN THE PARISH					
			THE HOLY FAMILY OF JESUS, MARY AND					
			JOSEPH, FEAST					
Dec 29 (Sun)			(Blessing of Families)					
1 Sm 1:20-22,24-28	8.00 am	MASS (M)	No Livestream					
1 Jn 3:1-2,21-24 Lk 2:41-52	10.30 am	MASS (E)	Livestream					
LK 2.41-52			DIOCESAN OPENING MASS FOR THE JUBILEE					
			YEAR OF HOPE					
	5.00 pm	MASS (ETMBM)	Livestream (link: https://youtu.be/vWAaK6l7PiA)					
Dec 30 (Mon)	6.40 am	Lauds	Sixth Day within the Octave of Christmas					
Dec 30 (Mon)	7.00 am	MASS (E)	No Livestream					
			NEW YEAR'S EVE					
			St. Silvester I, Pope					
	6.40 am	Lauds	Seventh Day within the Octave of Christmas					
Dec 31 (Tue)	7.00 am	MASS (E)	SS (E) No Livestream					
	9.30 pm	Rosary followed by	SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD					
	10.00 pm	MASS (ETM)	Livestream					
			SOLEMNITY OF MARY, THE HOLY MOTHER OF GOD					
Jan 01 (Wed)			NEW YEAR'S DAY					
Janon (weu)	9.30 am	Rosary followed by	World Day of Peace					
	10.00 am	MASS (E)	Livestream					
			Ss. Basil the Great and Gregory Nazianzen,					
Jan 02 (Thu)	6.10 pm	Vespers	Bishops, Doctors					
	6.30 pm	MASS (E)	No Livestream					
	6.10 pm	Vespers	The Most Holy Name of Jesus					
Jan 03 (Fri)	6.30 pm	MASS (E)	No Livestream					
	6.40 am	Lauds	(before Epiphany)					
lon 04 (Sot)	7.00 am	MASS (E)	No Livestream					
Jan 04 (Sat)	5.30 pm	Novena to OMPH						
	6.00 pm	followed by MASS (E)	Livestream					
Jan 05 (Sun)			THE EPIPHANY OF THE LORD, SOLEMNITY					
/s 60:1-6	8.00 am	MASS (M)	No Livestream					
Eph 3:2-3,5-6	10.30 am	MASS (E)	Livestream					
Mt 2:1-12	5.30 pm	MASS (T)	No Livestream					
	E = English M = Mandarin T = Tamil BM = Bahasa Malaysia							

3. <u>TITHING / GIVING ENVELOPES</u>

The tithing envelopes for the year 2025 are ready and available at the parish office. When making payment online, please quote your tithes registration number. Please call our parish office for your tithe registration number. You are invited to participate in tithing with grateful hearts. In doing so, we are reminded to thank, honour and rely on God. It is also an act of commitment to the mission of the Church. As scripture says in **2 Cor 9:7**

Each one should give as much as he has decided on his own initiative, not reluctantly or under compulsion, for God loves a cheerful giver."

Everything we have is a blessing from God. Tithing/giving is an act of the heart to show our gratitude to God, who provides for our every need. Our tithing/giving is also an act of commitment to the growth of the mission of the Church and it also allows us to grow in gratitude.